Country Club Highlands Metropolitan District c/o McGeady Becher, MD 450 17th Str Becher, MD Denver, CO 80213
Elisabeth Cortese
Elisabeth Cort
ecortese@specialdistrictlaw.com

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME
FIRM NAME (if applicable
Diane Wheeler
District Accountant
ADDRESS
PHONE
Simmons \& Wheeler, P.C.
304 Inverness Way South, Suite 490 Englewood, CO 80112
304 Inverness

| RELATIONSHIP TO ENTITY | CPA engaged to prepare financial statements for the District |  |
| :---: | :---: | :---: |
|  | PREPARER (SIGNATURE REQUIRED) | DATE PREPARED |
| Qionk kumen |  | 2/14/2024 |

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status
during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-

| 104 (3), C.R.S.] |
| :--- | :--- | :---: | :---: |



PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES


PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



| Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS: |  | Balance beginning of the year |  | Additions* |  |  |  | Year-End Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land | \$ | \$ | \$ |  |  | \$ | - | \$ | - |
| Buildings | \$ | \$ | \$ |  |  | \$ | - | \$ | - |
| Machinery and equipment | \$ | \$ | \$ |  |  | \$ | - | \$ | - |
| Furniture and fixtures |  | \$ | \$ |  |  | \$ | - | \$ | - |
| Infrastructure |  | \$ 1,353,321 | \$ | \$ |  | \$ | - | \$ | 1,353,321 |
| Construction In Progress (CIP) | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Leased \& SBITA Right-to-Use Assets | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Intangible Assets |  | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Other (explain): |  | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) |  | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| TOTAL |  | \$ 1,353,321 | \$ | \$ |  | \$ | - | \$ | 1,353,321 |
| Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS: |  | Balance beginning of the year* |  | Additions* |  |  |  |  | Balance |
| Land | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Buildings | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Machinery and equipment | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Furniture and fixtures | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Infrastructure | \$ | \$ |  | \$ |  | \$ | - | \$ | - |
| Construction In Progress (CIP) | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Leased \& SBITA Right-to-Use Assets | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Intangible Assets | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Other (explain): | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ |  | \$ |  | \$ | - | \$ | - |
| TOTAL | \$ | \$ | \$ | \$ |  | \$ | - | \$ | - |

* Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized
in accordance with the government's capitalization policy. Please explain any discrepancy


## PART 7 - PENSION INFORMATION

## YES

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Other (gifts, donations, etc.):
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?


[^0]| OSA USE ONLY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 1,257 | Unrestricted Fund Balan | \$ | $(4,562)$ | Total Tax Revenue | \$ |  | 175,505 |  |
| Current Liabilities | \$ | 9,376 | Total Fund Balance |  | $(4,070)$ | Revenue Paying Debt Service | \$ |  | 178,083 |  |
| Deferred Inflow | \$ | 223,944 | PY Fund Balance | \$ | - | Total Revenue | \$ |  | 178,083 |  |
|  |  |  | Total Revenue | \$ | 178,083 | Total Debt Service Principal | \$ |  |  |  |
|  |  |  | Total Expenditures | \$ | 189,702 | Total Debt Service Interest | \$ |  | 154,406 |  |
|  |  |  |  |  |  | Total Assets | \$ |  | 229,250 |  |
|  |  |  |  |  |  | Total Liabilities | \$ |  | 9,376 |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |  |
| Total Cash \& Investments | \$ | 1,257 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |  |
| Transfers in |  |  | Proprietary |  |  | Net Position | \$ |  |  |  |
| Transfers Out | \$ |  | Current Assets | \$ |  | PY Net Position | \$ |  | - |  |
| Property Tax | \$ | 164,243 | Deferred Outflow | \$ |  | Government-Wide |  |  |  |  |
| Debt Service Principal | \$ |  | Current Liabilities | \$ |  | Total Outstanding Debt | \$ |  | 2,102,872 |  |
| Total Expenditures | \$ | 189,702 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ |  | 18,515,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ |  | Year Authorized |  | 11/1/2005 |  |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ |  |  |  |  |  |  |

## PART 12 - GOVERNING BODY APPROVAL

## Please answer the following question by marking in the appropriate box

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures
Policy - Requirements
 Required elements and safeguards are as follows:
 the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:
Submit the application in hard copy via the US Mail including original signatures.
2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.


## Country Club Highlands 2023

Final Audit Report

| Created: | 2024-03-24 |
| :--- | :--- |
| By: | Diane Wheeler (diane@simmonswheeler.com) |
| Status: | Signed |
| Transaction ID: | CBJCHBCAABAAbEtMDjdN3JUmYnsYpCyjHO_w5SGtQqhk |

## "Country Club Highlands 2023" History

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$\omega_{6}$ Signer pmcclana@gmail.com entered name at signing as Patrick McClanahan 2024-03-27-6:20:42 PM GMT

的 Document e-signed by Patrick McClanahan (pmcclana@gmail.com)
Signature Date: 2024-03-27-6:20:44 PM GMT - Time Source: server

Agreement completed.
2024-03-27-6:20:44 PM GMT


[^0]:    Please use this space to provide any additional explanations or comments not previously included:

