SELF-NOMINATION AND ACCEPTANCE

Sections 1-13.5-303; 32-1-103(4); 1-45-109(1); 1-45-110, C.R.S.; SOS CPF Rule 16; 1-4-908(1), 1-4-912

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| who reside at: |  |
|  | (Residence Street Name and Number) |
|  |  |
|  | (City or Town, Zip Code) |
|  |  |
|  | (County, State) |
|  |  |
|  | (Mailing Address, if different from residence address) |

whose email address is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Email Address)

**hereby nominate myself and accept such nomination** for the office of Director for

a [ ]  two-year term **OR** a [ ]  four-year term on the Board of Directors of **Country Club Highlands** **Metropolitan District** in Adams County (the “**District**”) at the regular election on May 2, 2023, and will serve if elected.

I affirm that I am an eligible elector of the District and am an eligible elector at the date of signing this Self-Nomination and Acceptance form.

|  |
| --- |
| I am an eligible elector because I am registered to vote in Colorado and am (mark one): |
|  |
|  |[ ]  A resident of the District, or area to be included in the district; or |
|  |[ ]  The owner (or spouse/civil union partner of owner) of taxable real or personal property situated within the boundaries of the District, Spouse’s Name, if property is in spouse’s name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |[ ]  A person who is obligated to pay taxes under a contract to purchase taxable property within the District. |

**Mark here if you are a member of an executive board of a unit owner’s association, as defined in § 38-33.3-103 of the Colorado Revised Statutes, located within the boundaries of the district for which you are running for office.**

**As required by Section 1-45-110(1), C.R.S., I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act. I shall not, in my campaign for this office, receive contributions or make expenditures exceeding $200.00 in the aggregate during the election cycle, however, if I do so, I shall thereafter file all disclosure reports required under the Fair Campaign Practices Act.**

|  |  |  |
| --- | --- | --- |
| **DATED** this day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023. |  | **WITNESSED** by the following registered elector: |
|  |  |  |
| (Signature of Candidate) |  | (Signature of Witness) |
|  |  |  |
| (Printed Full name of Candidate) |  | (Printed Full name of Witness) |
|  |  |  |
| (Email Address) |  | (Residence Address) |
|  |  |  |
| (Telephone Number) |  | (City or Town, Zip Code) |

Received at Denver, Colorado, this day of , 2023.

By: Lisa A. Jacoby, Designated Election Official.

Country Club Highlands Metropolitan District, Adams County, Colorado.